

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Oct-20** 

### This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary			
GENERAL SANTOS CITY	<b>3</b> F	EDWIN M. VALENCIA	ROLAND RAPHAEL A. AQUINO			

#### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: *November 04, 2020* 

Ś	DATE	Indica	te TOTAL nu	mber of atte	endees per T	YPE OF ACT	IVITY:	
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
4	13-Oct-20	17						VIA ZOOM
с;	20-Oct-20	21						VIA ZOOM
two								
	06-Oct-20		10					VIA ZOOM
ıst								
lea								
at l								
	17-Oct-20					7		MAASIM, SARANGANI PROVINCE
have	24-Oct-20					10		PALMWOODS RESIDENCES, GES
hέ	27-Oct-20					29		HOTEL SAN MARCO, GSC
ust	13-Oct-20							VIA ZOOM
n								
m								
qn								
Club								
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#### B. Membership Report (Monthly)

	Members listed in MyRotary:		ing Honorary Members:		
	Dropped Members Restored:	Add: N	ew Honorary Members:		
	Of Active Members Dropped:	Total Ho	onorary Members:	0	
Month-e MyRotary	nd Total Members per (Excluding Honoray				
	New Rotarians	Classification:	Name of Sponsoring Rotarian		
1					
2					
3					
4					
		 	1		

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mon

DS Cary Beatisula Email Address: <a href="mailto:cheatisula@yahoo.com">cheatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

#### Postal Address: Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave

Bajada,	8000	Davao	City
Dajaua,	0000	Davao	City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:				
ROLAND RAPHAEL A. AQUINO	EDWIN M. VALENCIA	AG JOSHUA SALAZAR				
Club Secretary	Club President	Assistant Governor				

## **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governo

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

	MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER																	
Pı	oject Complete	d by the Rotary Club of:		Club Pre	esident:			Cl	lub Sec	retary:		Area:	Repor	t for	Month	of:	Date Report Submite	ed:
GE	NERAL	SANTOS CITY	EDW	VIN M.	VALEN	ICIA	)LA	ND RA	APHA	AEL A.	AQUIN	3F		Oct	-20		04-Nov-20	
	DATE:	Input the i					-			IMENT	instructio	on as it be	come hi	ghlig	hted		PROJECT FUNDING from	
		Maternal & Child Care	Basic Educati	on & Literacy	Economic & Co	ommunity Dev't		& Conflict Res		Disease Prev'ti	on & Treatment	Water & S	anitation	Suppor	ting the Envir	ronment	X Rotary Club &/or Partner	
1	10/17/2020						100	2 ₱	₹1,000								Global or District Grants	3
		Project Title: MANGRO	VE PLANTII	NG							lame of B	eneficiary:	COMMUN	NITY				
	DATE:	Input the i	informati	on in the	"YELLO	W" area	and f	ollow th	he COM	<b>IMENT</b>	instructio	on as it be	come hi	ghlig	hted		PROJECT FUNDING from	m:
		Maternal & Child Care	Basic Educati	on & Literacy	Economic & Co	ommunity Dev't	Peace	& Conflict Res	esolution [	Disease Prev'ti	on & Treatment	Water & S	anitation	Suppor	ting the Envir	ronment	X Rotary Club &/or Partner	ers
2	10/24/2020									2	₽0						Global or District Grants	5
		Project Title: I RUN TO	HELP END	POLIO							lame of B	eneficiary:	COMMUN	VITY				
l l	DATE:	Input the i	informati	on in the	"YELLO	W" area	and f	ollow th	he CON	IMENT	instructio	on as it be	come hi	ahlia	hted		PROJECT FUNDING from	m:
		Maternal & Child Care	Basic Educati		Economic & Co			& Conflict Res	1		on & Treatment	Water & S		ř ř	ting the Envir	onment	Rotary Club &/or Partner	
3	10/27/2020																Global or District Grants	
0		Project Title: GOVERNO	OR'S VISIT 8	k HOLLOWI	EEN NIGHT	[			<u> </u>		lame of B	eneficiary:		<u> </u>	I			
	DATE						1.0					•					PRO IECT DUNDING (	
-	DATE:	Input the i Maternal & Child Care	Basic Educati					& Conflict Res			on & Treatment	Water & S			ntea ting the Envir	onmont	PROJECT FUNDING from	
	40/40/0000	Maternal & Child Care	basic Educati	on & Literacy	Economic & Co	Inimunity Devit	Peace	2		Disease Previl	01 & Treatment	water & c	anitation	Suppor	ung the Envir	onment	Rotary Club &/or Partner	
4	10/13/2020	Design Title ANTEL OVD	EDODINE C	AMDAICN				Z	₽0				DADENT	DOT	DACTOI		Global or District Grants	5
		Project Title: ANTI CYB	ERCRIMEC	AMPAIGN							ame of B	enenciary:	PARENIS	, KU17	ARACIU	KS, RU	TARIANS, SPOUSES	
	DATE:	Input the i	informati	on in the	"YELLO	W" area	and f	`ollow th	he COM	IMENT	instructio	on as it be	come hi	ghlig	hted		PROJECT FUNDING from	m:
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5	01/00/1900										₽0						Global or District Grants	3
		Project Title:									lame of B	eneficiary:						
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		Maternal & Child Care	Basic Educati	on & Literacy	Economic & Co	ommunity Dev't	Peace	& Conflict Res	esolution [	Disease Prev'ti	on & Treatment	Water & S	anitation	Suppor	ting the Envir	ronment	Rotary Club &/or Partner	ers
6	01/00/1900										₽0						Global or District Grants	s
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7	01/00/1900		Duble Luudua				. 6466				₽0			Cupper		onnone	Global or District Grants	
/	01/00/1000	Project Title:	<u> </u>	<u>I                                     </u>		<u> </u>	<u> </u>		I		-	eneficiary:			<u>  </u>		Siddar of District Stants	
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	DATE:	Input the i															PROJECT FUNDING from	
~		Maternal & Child Care	Basic Educati	on & Literacy	Economic & Co	ommunity Dev't	Peace	& Conflict Res	esolution L	Disease Prev'ti	on & Treatment	Water & S	anitation	Suppor	ting the Envir	ronment	Rotary Club &/or Partner	
8	01/00/1900										<b>₽</b> 0						Global or District Grants	3
		Project Title:									ame of B	eneficiary:						
	MON	<b>TH-END PROJE</b>	CT PERF	ORMAN	ICE REV	IEW:		IN	ISTRU	UCTIO	NS IN H	IOW TO	USED	TH	<b>S FOI</b>	<u>RM:</u>		
	The tabul	ation below is pro	grammed	d based o	n the abo	ve input	ts	1 Do	o not fil	ll-up this	<b>s form</b> if y	ou have n	ot yet cor	nplete	ed the S	UMM.	ARY OF MONTHLY REPO	ORT.
	AREAS OF	FOCUS covered:	Beneficiaries	Volunteer H	Iours Proje	ect Fund R	aised:	<b>2</b> Dat	ites will	l appear	only if you	have inpu	ited it in i	the SL	IMMAR	YOF	MONTHLY REPORT.	
1		aternal & Child Care	0	0		ŧ	<b>*</b> 0.00										the data(as needed.	
2		Education & Literacy	0	0			<b>*</b> 0.00										IUST be posted in the	
3		& Community Dev't	0	0			<b>*</b> 0.00				<mark>) be valida</mark>							
4		Conflict Resolution	100	4		₱1,00				-			details a	about	activit	ies, <b>v</b>	<b>volunteer hours</b> , and	
	Disease Prei	vention & Treatment	0	2			•0.00	្ត្រាំអ	nds ra	ised or	Rotary	ora						
6 7	Sunnart	Water & Sanitation ing the Environment	0	0			0.00 €0.00	<sup>6</sup> Us	se Rota	arv's <b>br</b>	and <u>a</u> uid	elines. te	emplate	s, Pe	ople o	f Act	t <b>ion</b> campaign materia	als,
										ted reso	0	, •	F	, = •		,	r official	-,
Т	OTAL MEAS	URABLE IMPACTS:	100	6		₱1,00	0.00	un	arciut	.cu / 050								